U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875 Effective December 8, 2004 |   |  |  |   |                  |                    |                             |                            | Application of Bodyel Humber 441 |                             |  |
|--|---|--|--|---|------------------|--------------------|-----------------------------|----------------------------|----------------------------------|-----------------------------|--|
|  |   | APPLICATION<br>(Co                         | I AS FIL<br>lumn 1).   | ED - PART I                                 | SMALL            | SMALL ENTITY       |                             | OTHER THAN<br>SMALL ENTITY |                                  |                             |  |
|  | FOR   | NUM  | NUMBER FILED   |   | NUMBER EXTRA     |                    | FEE (6)                     | j                          | RATE (\$)                        | FEE (\$)                    |  |
|  | IC FEE<br>FR 1 15(a) (b) 0                                      | (c))                                       | N/A :  |   | N/A              | N/A                | 150.00                      | l                          | N/A .                            | 300.00                      |  |
| SE   | RCH FEE   |  | N/A  |   | N/A              |                    | \$250                       |                            | N/A                              | \$500                       |  |
| EX   | MINATION FEE  |  | N/A  |   | N/A              |                    | \$100                       |                            | N/A                              | \$200                       |  |
| TO   | AL CLAIMS<br>OFR 1 16(1)  |  | minus 20 =   |   |                  |                    |                             | OR.                        | X\$50 .                          | :                           |  |
| IND  | EPENDENT CU   | AIMS                                       | minus 3 =  |   |                  | X100 .             |                             |                            | X200 .                           |                             |  |
| APF<br>FEE<br>(37  | YLICATION SIZE<br>OFR 1 16(4))                                  | sheets of its \$250 addition: 35 U.S.0     | If the specification and drawings exceed 10 sheets of paper, the application size fee du is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. Se 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |   |                  | +180=              |                             |                            | +360=                            |                             |  |
| MUI  | TIPLE DEPEND  | ENT CLAIM PRE                              | SENT (37   | CFR 1 16(J))                                |                  |                    |                             |                            |                                  |                             |  |
| • # 1  | he difference in  | column 1 is less th                        | en zero. e   | nter "O" in column                          | TOTAL            | ·                  | 3                           | TOTAL .                    | <u> </u>                         |                             |  |
| APPLICATION AS AMENDED - PART II   |   |  |  |   |                  |                    |                             | .**                        |                                  |                             |  |
| •  | (Column 1) (Column 2) (Column 3)                                |  |  |   |                  | SMALL E            | SMALL ENTITY                |                            | OTHER THAN SMALL ENTITY          |                             |  |
| AMENDMENT A  | •   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |  | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE (\$)          | ADDI-<br>TIONAL<br>FEE (\$) |                            | RATE (\$)                        | ADDI-<br>TIONAL<br>FEE (\$) |  |
|  | Total<br>G7 CFR UNKIN   | 6  | Minus  | 10  | -                | X\$ 25 .           |                             | OR                         | X\$50 _                          |                             |  |
|  | Independent (p) CFR 1,16(h))                                    | 12   | Minus  | 7   | 2                | X100 _             |                             | OR                         | X200 _                           |                             |  |
|  | Application Size Fee (37 CFR 1.16(s))                           |  |  |   |                  |                    |                             |                            |                                  |                             |  |
| 4  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.160)   |  |  |   |                  | +180=              |                             | OR                         | +360=                            |                             |  |
|  |   |  |  |   |                  | TOTAL<br>ADD'L FEE |                             | OR                         | TOTAL<br>ADD'L FEE               |                             |  |
| (Column 1) (Column 2) (Column 3)   |   |  |  |   |                  |                    |                             |                            |                                  |                             |  |
| AMENDMENT B  |   | CLAIMS<br>REMAINING<br>AFTER.<br>AMENDMENT |  | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE (\$)          | ADDI-<br>TIONAL<br>FEE (\$) |                            | RATE (\$)                        | ADOI-<br>TIONAL<br>FEE (\$) |  |
|  | Total<br>ar ore 1.16(1)   | •  | Minus  | ••  | 8                | X\$ 25 .           |                             | OR                         | X\$50 =                          |                             |  |
|  | Independent<br>(37 CFR 1.16(h))                                 | •  | Minus ·  | ***   | e e              | X100 _             |                             | OR .                       | X200 _                           |                             |  |
|  | Application Size Fee (37 CFR 1.16(s))                           |  |  |   |                  |                    |                             |                            |                                  |                             |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) |  |  |   |                  | +180=              |                             | OR                         | +360=                            |                             |  |
|  | •   |  |  |   |                  | TOTAL ADD'L FEE    |                             | OR                         | TOTAL<br>ADD'L FEE               |                             |  |
| ٠.   | If the entry in o   | olumn 1 is less the                        | n the entr   | y in column 2, write<br>IN THIS SPACE       | e "O" in column  | 3.<br>enter 20     |                             |                            |                                  |                             |  |

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

is collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the PTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, buding gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any commenta the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent 1 Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS DRESS. SEND TO: Commissioner for Patents, P.O. Box 1460, Alexandria, VA 22313-1460.